Effective May 10th, 2019





| City: | State: | Zip: | |
|---|---|------------------|--|
| | | · | |
| Phone No: | Fax No: | | |
| Website: | Email Address: | | |
| Tax ID No: | State DLR No: | Resale Cert. No: | |
| | Amazon.com: | | |
| 🗆 Facebook.com: | 🗆 Wish.com: | 🗆 Other: | |
| Corporation: | Partn | Partnership: | |
| Proprietorship: | Year EST: | | |
| Corporation Name (if different): | | | |
| | | | |
| Full Name: | Social Security No: | | |
| Address: | | | |
| Full Name: Owner's or Partner's Address: | | | |
| | FINANCIAL INFORMATIO | N | |
| Bank Name: | | | |
| | Phone No: | | |
| Addi 655. | Email Address: | | |
| | Email | Address: | |
| Accounting Contact Name: | Email TRADE SUPPLIERS | Address: | |
| Accounting Contact Name: 1 Account No: | TRADE SUPPLIERS | | |
| Accounting Contact Name: 1 Account No: 2 Account No: | TRADE SUPPLIERS Phone No: Phone No: | | |
| Accounting Contact Name: 1 Account No: 2 Account No: 3 | TRADE SUPPLIERS Phone No: Phone No: | | |







TERMS

1. Normal credit terms are Net Thirty (30) days and the monthly statement is to be paid in full by the last date of the month in which the purchases are made. Spring date payments are due on the 10th of the month.

2. If payment is not timely made Sullivans, in addition to other legal rights, shall be entitled to interest on any unpaid balance at the rate of $1 \frac{1}{2}\%$ per month on the unpaid balance or any part thereof.

3. If Sullivans is required to take any action to enforce collection of the terms hereof, it shall be entitled to recover its reasonable attorney's fees, costs and expenses incurred.

4. Company shall notify Sullivans of any change of ownership within five [5] working days of such change.

5. Company represents that it is solvent, and that at each delivery of merchandise this representation shall be deemed renewed unless notice of the contrary is given in writing by the company to Sullivans at least thirty (30) days prior to delivery of such merchandise.

6. In submitting this application the applicant authorizes Sullivans to investigate its credit record, including all of its bank and trade references, and consents to the release of any and all information concerning its credit by any bank, trade reference, or any financial institution or entity with whom the applicant conducts or has conducted business

7. In the event of any conflict between the terms of any purchase order and this contract, it is understood and agreed that the terms of this contract shall govern. This contract is to be governed and construed according to the Uniform Commercial Code and the laws of the Commonwealth of Massachusetts, the courts of which shall have exclusive jurisdiction as to all matters in connection therewith.

| Signature: | Name: | Title: | |
|--|----------------------------------|--|--|
| Owner's or Partner's | | (print) | |
| Signature: | Name: | Title: | |
| Owner's or Partner's | | (print) | |
| In consideration of the granting of credit to the above named purchases made by said Company, and agree to be bound by terminated or released except by a writing signed by Sullivan | all of the Terms set forth herei | , | |
| Guarantor Signature: | Name: | | |
| Home Address: | | (print) | |
| Guarantor Signature: | Name: | (print) | |
| Home Address: | | | |
| State of: | County of: | Date: | |
| Then personally appeared the above named his/her/their/ free act and deed, before me. | | and acknowledged the foregoing to | |
| My commission expires: | Notary Public: | | |
| Sullivans Witness: | Name: | | |
| | | HJE | |
| ALABAMA WAREHOUSE • Tel: (800) 874-9778 • Fax: (205) 322-6196 • | | NEVADA WAREHOUSE • Tel: (800) 447-7505 • Fax: (775) 359-4449 • | |

• 5921 Greenwood Parkway Bessemer, AL 35022 •

• 900 North Hills Blvd. Unit 303 Reno, NV 89506 •